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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008726698 Verification Code : 945580446V

Govt. Reference No.(GRN)	: KL051622572202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 19/03/2026 14:41:55
First Party Name	: ABDUL SAGEER PUTHAN PEEDIKA
First Party Address	: PUTHAN PEEDIKA (H), CHENGARA, IRUVETTY (PO), KAVANOOR, MALAPPURAM
Second Party Name	: O37 RETURNING OFFICER MANJERI
Second Party Address	: MANJERI
Vendor Code & Name	: 15162692 - ZAKKER HUSSAIN K
Treasury Code & Name	: 1516 - Dist. Stamp Depot Manjeri

Please write or type below this line

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO THE KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM MANJERI (037) CONSTITUENCY (NAME OF THE CONSTITUENCY)

NOTARY
ANOOP K.R.
Area: Malappuram Dist.
(Kerala)
Reg No: 22** 2
Expiry Date: 05-** 2030
GOVT. OF INDIA

ANOOP K.R.
ADVOCATE & NOTARY
Roll No. K/94/2001
Manjeri, Malappuram Dist.
Kerala State, India-676 121
Mob: 94476 26961

ABDULSAGEER

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

ZAKKER HUSSAIN.K
Acting Stamp Vendor
Manjeri

Notarial Register Particulars
Vol. No. 01 Page No. 341
Sl. No. 262 Date 23.3.26

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO THE KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM MANJERI (037) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, **ABDULSAGEER** **son / ~~daughter/ wife~~ of **ABOOBACKER** Aged **47** years, resident of **PUTHAN PEEDIKA, CHENGARA, IRIVETTI (P.O.), PIN 673 639** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by **AAM AADMI PARTY** (**name of the political party) / ~~**am contesting as an Independent~~ candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **034 Ernad & State of Kerala** (Name of the Constituency and the state), at Serial No **220** in Part No **153**

(3) My contact telephone number(s) is/are **9446061947 & 9447845930** and my e-mail id (if any) is **sageerkerala@gmail.com** and my social media account(s) (if any) is/are

(i) https://www.facebook.com/trademark.kerala/

(ii) https://www.instagram.com/trademarkkerala/

(iii) https://www.youtube.com/@sageerkerala

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

ABDULSAGEER

ANOOP K.R.
Area: Malappuram Dist.
(Kerala)
Reg. No.22232
Expiry Date: 05-07-2030
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Roll No. K/94/2001
Manjeri, Malappuram Dist.
Kerala State, India-676 121
Mob: 94476 26961

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self **ABDULSAGEER**	**BQGPS7784E**	**2024-2025**	*2024-25* (i) 5,94,710
				2023-24 (ii) 5,22,660
				2022-23 (iii) 6,03,170
				2021-22 (iv) 5,99,320
				2020-21 (v) 5,71,500
2	Spouse **SHABNA MECHERI**	**BQAPS5803C**	**2024-2025**	*2024-25* (i) 5,16,170
				2023-24 (ii) 4,91,980
				2022-23 (iii) 4,86,770
				2021-22 (iv) 4,96,970
				2020-21 (v) 4,95,990
3	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
4	Dependent-1 **Neo Backer**	No PAN allotted	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
5	Dependent-2 **Zeo Backer**	No PAN allotted	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(ii) Not Applicable
				(iv) Not Applicable
				(vi) Not Applicable
6	Dependent-3	No PAN allotted	Not	(i) Not Applicable

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ANOOP K.R.
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	Reo Backer		Applicable	(ii) Not Applicable
				(iii)Not Applicable
				(iv)Not Applicable
				(v) Not Applicable

Note: —It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No. with name and address of Police Station concerned	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(b)	Case No. with Name of the Court	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. section..... of IPC, etc.).	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(d)	Brief description of offence	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(e)	Whether charges have been framed (mention YES or NO)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(f)	If answer against (e) above is YES, then give the date on which charges were framed	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

NOTARY ANOOP K.R. Area. Malappuram Dist. (Kerala) Reg. No.22232 Expiry Date. 05-07-2030 GOVT. OF INDIA

ANOOP K.R. ADVOCATE & NOTARY Roll No. K/94/2001 Manjeri, Malappuram Dist. Kerala State, India-676 121 Mob: 94476 26961

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i)above, and give details in the Table below]

Table

(a)	Case No.	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(b)	Name of the Court	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section……. of IPC, etc.).	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(d)	Brief description of offence for which convicted	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(e)	Dates of orders of conviction	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(f)	Punishment imposed	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(h)	If answer to (g) above is YES, give details and present status of appeal	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

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4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	**Rs. 50,000**	**Rs. 50,000**	NA	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	1. Axis Bank Manjeri – Acc No: 915010058461970- **Rs. 5,000/-**	1. KSFE Mongam Branch – 1/2026/A/1-4 – **Rs. 30,000/-** 2. KERALA STATE CO-OPERATIVE BANK – 0900021806727224 (Term Deposit)- **Rs. 5,00,000/-**	NA	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	**Rs. 1,00,000/-** Investment in Bizlike Projects LLP	**Rs. 80,000/-** Investment in Bizlike Projects LLP	NA	NIL	NIL	NIL
(iv)	Details of	NIL	NIL	NA	NIL	NIL	NIL

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	investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NA	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	1) KL-63-A-0300 (Toyota-Fortuner – 2012) Purchased on 2025 – **Rs. 13,00,000/-**	1) KL-11-AQ-974 (Vespa Scooter-2013) Purchased on 2015 – **Rs. 1,00,000/-**	NA	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1) 10 Pavan Gold = Rs. **10,00,000/-**	1) 40 Pavan Gold = Rs. **40,00,000/-**	NA	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	1) Antique Collections – **Rs. 5,00,000/-**	NIL	NA	NIL	NIL	NIL
(ix)	**Gross Total Value**	**Rs. 29,55,000/-**	**Rs. 47,60,000/-**	**NA**	**NIL**	**NIL**	**NIL**

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.
Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	*Agricultural Land* Location(s) Survey number(s)	R.S No. 63 in Block 51 Manjeri Village, Manjeri Amsom, Desom.	R.S No. 63 in Block 51 Manjeri Village, Manjeri Amsom, Desom.	NA	NIL	NIL	NIL

NOTARY ANOOP K.R. Area: Malappuram Dist. (Kerala) Reg. No. 12232 Expiry Date: 09-07-2030 GOVT. OF INDIA

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	Area (total measurement in Acres)	88 Cent (0.88 Acre) (Rubber Estate)	15 Cent (0.15 Acre) (Rubber Estate)	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	28-02-2020	15-07-2020	NA	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs.15,50,000/-	Rs.3,00,000/-	NA	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	**85,00,000/-**	**15,00,000/-**	NA	NIL	NIL	NIL
(ii)	*Non-Agricultural Land* Location(s) Survey number(s)	ANNEXURE-7B(ii)(a)	ANNEXURE-7B(ii)(b)	NA	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	ANNEXURE-7B(ii)(a)	ANNEXURE-7B(ii)(b)	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	ANNEXURE-7B(ii)(a)	ANNEXURE-7B(ii)(b)	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	ANNEXURE-7B(ii)(a)	ANNEXURE-7B(ii)(b)	NA	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	ANNEXURE-7B(ii)(a)	ANNEXURE-7B(ii)(b)	NA	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	ANNEXURE-7B(ii)(a)	ANNEXURE-7B(ii)(b)	NA	NIL	NIL	NIL
	Approximate current market value	ANNEXURE-7B(ii)(a) **Rs. 25,00,000/-**	ANNEXURE-7B(ii)(b) **Rs. 23,00,000/-**	NA	NIL	NIL	NIL
(iii)	*Commercial Buildings* (including apartments) —Location(s) —Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL

NOTARY
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	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL
(iv)	*Residential Buildings* (Including apartments): —Location(s) —Survey number(s)	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Area (Total measurement in sq.fi.)	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	ANNEXURE-7B(iv)(a)	ANNEXURE-7B(iv)(b)	NA	NIL	NIL	NIL
	Approximate current market value	ANNEXURE-7B(iv)(a) **Rs. 50,00,000/-**	ANNEXURE-7B(iv)(b) **Rs. 25,00,000/-**	NA	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NIL
(vi)	**Total of current market value of (i) to (v) above**	**Rs. 1,60,000/-**	**Rs. 63,00,000/-**	**NA**	**NIL**	**NIL**	**NIL**

(8). I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Loan or dues to Bank/Financial Institution(s)** Name of the Bank or financial institution, Amount outstanding, Nature of Loan	1) Axis Bank Manjeri HTR013603518536 (Home Loan) – **Rs. 5,21,222** 2) Axis Bank	1) Axis Bank Manjeri – PHR013605492851 (Home Loan) – ½ of Rs.	**NA**	**NIL**	**NIL**	**NIL**

NOTARY ANOOP K.R. Area: Malappuram Dist. (Kerala) Reg. No.22232 Expiry Date: 05-07-2030 GOVT. OF INDIA

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		Manjeri – LTR013603658682 (Home Loan) - **Rs. 6,71,361** 3) Axis Bank Manjeri – PHR013603416088 (Home Loan) – **Rs. 15,08,366** 4) Axis Bank Manjeri – PHR013605492851 (Home Loan) – ½ of Rs. 25,21,488 (Joint) – **Rs. 12,60,744** 5) Axis Bank Manjeri – PHR013610825106 (Home Loan) – **Rs. 9,65,340**	25,21,488 (Joint) – **Rs. 12,60,744** 2) MANJERI CO-OPERATIVE URBAN BANK LTD. MAIN BRACH, MANJERI Cash Credit No. 00010416 0000261 - **Rs.5,00,000/-**				
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**
	Any other liability	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**
	Grand total of liabilities	**Rs. 49,27,033/-**	**Rs. 17,60,744/-**	**NA**	**NIL**	**NIL**	**NIL**

NOTARY ANOOP K.R. Area. Malappuram Dist. (Kerala) Reg. No.22232 Expiry Date: 05-07-2030 GOVT. OF INDIA

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(ii)	**Government Dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: **NOT APPLICABLE**…… (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on NOT APPLICABLE…….(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					~~YES~~/**NO** (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**
(v)	GST dues	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**
(vi)	Municipal/Property tax dues	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**
(vii)	Any other dues	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**

NOTARY ANOOP K.R. Area: Malappuram Dist. (Kerala) Reg. No.22232 Expiry Date: 05-07-2030 GOVT. OF INDIA

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(viii)	Grand total of all Government dues	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	**NIL**	**NIL**	**NA**	**NIL**	**NIL**	**NIL**

(9) Details of profession or occupation:

(a) Self: **ADVOCATE & TRADEMARK ATTORNEY**

(b) Spouse: **BUSINESS LEGAL CONSULTANT**

(9A) Details of source(s) of income:

(a) Self : **PROFESSIONAL INCOME, RENTAL & AGRICULTURE**

(b) Spouse: **PROFESSIONAL INCOME, RENTAL & AGRICULTURE**

(c) Source of income, if any, of dependents,……**NIL**……

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate……..…**NIL** …….

(b) details of contracts entered into by spouse ……..…**NIL** ……

(c) details of contracts entered into by dependents ……**NIL** …

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest……**NIL**……

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ……...**NIL**……

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: ……**NIL**……

(10) My educational qualification is as under:-
B.Com, from NSS COLLEGE MANJERI, UNIVERSITY OF CALICUT 1997-2000
&
L.L.B from BANGALORE UNIVERSITY AL AMEEN COLLEGE OF LAW 2000-2003.
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

ABDUL SAGEER

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PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate			Sh./~~Smt./Kum~~. **ABDULSAGEER**				
2.	Full postal address			**PUTHAN PEEDIKA, CHENGARA, IRIVETTI (P.O.), PIN 673639**				
3.	Number and name of the constituency and State			**(037) MANJERI**				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')			**AAM AADMI PARTY**				
5.	Total number of pending criminal cases			**NIL**				
6.	Total Number of cases in which convicted			**NIL**				
7.		**PAN of**	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	**BQGPS7784E**	**2024-2025**	Rs. 5,94,710/-				
	(b) Spouse	**BQAPS5803C**	**2024-2025**	Rs. 5,16,170/-				
	(c) HUF	NA	NOT APPLICABLE	NOT APPLICABLE				
	(d) Dependent(s)	No PAN allotted	Not Applicable	Not Applicable				
8.	**Details of Assets and Liabilities (including offshore assets) in rupees**							
	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
A.	**Movable Assets (Total value)**	Rs. 29,55,000/-	Rs. 47,60,000/-	NA	NIL	NIL	NIL	
B.	**Immovable Assets**	Rs. 1,60,00,000/-	Rs. 63,00,000/-	NA	NIL	NIL	NIL	
I	Purchase Price of self-acquired immovable property	Rs. 69,27,600/-	Rs. 31,08,600/-	NA	NIL	NIL	NIL	
II	Development construction cost of immovable property after Purchase (if applicable)	Rs. 5,00,000/-	Rs. 5,00,000/-	NA	NIL	NIL	NIL	

NOTARY
ANOOP K.R.
Area: Malappuram Dist.
(Kerala)
Reg. No: 22232
Expiry Date: 05-07-2030
GOVT. OF INDIA

ABDUL SAGEER

ANOOP K.R.
ADVOCATE & NOTARY
Roll No. K/94/2001
Manjeri, Malappuram Dist.
Kerala State, India-676 121
Mob: 94476 26961

	III	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 1,60,00,000/- NIL	Rs. 63,00,000/- NIL	NA	NIL	NIL	NIL
9.		**Liabilities**	**Rs. 49,27,033/-**	**Rs. 17,60,000/-**	NA	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**Rs. 49,27,033/-**	**Rs. 17,60,000/-**	NA	NIL	NIL	NIL
10.		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NIL	NIL	NIL
11.		**Highest Educational Qualification**: **L.L.B** (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

ABDUL SAGEER

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) T here is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **MANJERI** this the **23rd** day of **March 2026**

(DEPONENT)

ABDUL SAGEER

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed and signed before me by the deponent who is known to me personally at my office at Manjeri on this the 23rd Day of March 2026

ABDUL SAGEER

NOTARY
ANOOP K.R.
Area: Malappuram Dist.
(Kerala)
Reg. No.22232
Expiry Date: 05-07-2030
GOVT. OF INDIA

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ANNEXURE-7B(ii)(a)

B. DETAILS OF IMMOVABLE ASSERTS AS OF 21.03.2026

SELF: ABDUL SAGEER

(ii) Non-Agricultural Land

SI.No.	Location(s) Survey No(s).	Area (total measurement in Acres)	Whether inherited property (Yes or No)	Date of purchase in case of self-acquired property	Cost of Land (in case of purchase) at the time of purchase	Any investment on the land by way of development, construction etc.	Approximate current market value
1	R.S No. 62/36 in Block 51 Manjeri Village, Manjeri Amsom, Desom. (Joint property self and spouse)	28 Cent (0.28 Acre)	No	22-05-2024	½ of Rs.24,67,200/- =12,33,600/-	NIL	½ of 25,00,000/- = **Rs. 12,50,000/-**
2	Survey No. 20/67 in Perumanna Village and Amsom, Puthoor Desom Kozhikode District.	6.60 Cent (0.66 Acre)	No	04-07-2018	Rs.2,22,000/-	NIL	**Rs. 5,00,000/-**
3	R.S No. 27/47 in Block 52 Manjeri Village, Manjeri Amsom, Desom. (Joint property self and spouse.)	3.40 Cent (0.034 Acre)	No	26-01-2026	½ of Rs.13,20,000/- =Rs. 6,60,000/-	NIL	½ of 15,00,000/- = **Rs. 7,50,000/-**
TOTAL					**Rs. 21,15,600/-**	**NIL**	**Rs. 25,00,000/-**

ABDUL SAGEER

NOTARY ANOOP K.R. Area: Malappuram Dist. (Kerala) Reg. No 22232 Expiry Date: 05-07-2030 GOVT. OF INDIA

ANOOP K.R.
ADVOCATE & NOTARY
Roll No. K/94/2001
Manjeri, Malappuram Dist.
Kerala State, India-676 121
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ANNEXURE-7B(ii)(b)

B. DETAILS OF IMMOVABLE ASSERTS AS OF 21.03.2026

SPOUSE: SHABNA MECHERI

(ii) Non-Agricultural Land

SI.No.	Location(s) Survey No(s).	Area (total measurement in Acres)	Whether inherited property (Yes or No)	Date of purchase in case of self-acquired property	Cost of Land (in case of purchase) at the time of purchase	Any investment on the land by way of development, construction etc.	Approximate current market value
1	R.S No. 62/36 in Block 51 Manjeri Village, Manjeri Amsom, Desom. (Joint property self and spouse)	28 Cent (0.28 Acre)	No	22-05-2024	½ of Rs.24,67,200/- =12,33,600/-	NIL	½ of 25,00,000/- = **Rs. 12,50,000/-**
2	Survey No. 20/68 in Perumanna Village and Amsom, Puthoor Desom Kozhikode District.	4 Cent (0.04 Acre)	No	04-07-2018	Rs.1,35,000/-	NIL	**Rs. 3,00,000/-**
3	R.S No. 27/47 in Block 52 Manjeri Village, Manjeri Amsom, Desom. (Joint property self and spouse.)	3.40 Cent (0.034 Acre)	No	26-01-2026	½ of Rs.13,20,000/- =Rs. 6,60,000/-	NIL	½ of 15,00,000/- = **Rs. 7,50,000/-**
TOTAL					**Rs. 20,28,600/-**	**NIL**	**Rs. 23,00,000/-**

ABDUL SACEER

ANOOP K.R.
ADVOCATE & NOTARY
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Kerala State, India-676 121
Mob: 94476 26961

NOTARY
ANOOP K.R.
Area: Malappuram Dist.
Reg. No.22232
Expiry Date. 05-07-2030
GOVT. OF INDIA

ANNEXURE-7B(iv)(a)

B. DETAILS OF IMMOVABLE ASSERTS AS OF 21.03.2026

SELF: ABDUL SAGEER

(iv) Residential Buildings

SI.No.	Location(s) Survey No(s).	Area (Total measurement in sq.ft.)	Built-up Area (total measurement in sq.ft.)	Whether inherited property (Yes or No)	Date of purchase in case of self-acquired property	Cost of Land (in case of purchase) at the time of purchase	Any investment on the land by way of development, construction etc.	Approximate current market value
1	R.S No. 51/15-4 in Block 51 Manjeri Village, Manjeri Amsom, Desom.	5 Cent Residential House (2178 sq. ft.)	800 sq. ft	No	15-06-2019	Rs.2,72,000/-	NIL	Rs. 5,00,000/-
2	R.S No. 69/7 in Manjeri Village, Manjeri Amsom, Desom. (Joint property self and spouse.)	8 Cent (3484 sq. ft.)	2400 sq. ft	No	22-08-2008	½ share of Rs.80,000/- = Rs. 40,000/-	NIL	½ share of 10,00,000/- = Rs. 5,00,000/-
3	R.S No. 24/31 Block 52 in Manjeri Village, Manjeri Amsom, Desom.	3.40 Cent (1481 sq.ft.)	700 sq. ft	No	08-01-2016	Rs.26,50,000/-	NIL	Rs. 30,00,000/-
4	Survey No. 17/7 in Pantheerankavu Village and Amsom, Palazhi Desom Kozhikode District. (Joint property self and spouse.)	5 Cent (2178 sq. ft.)	1000 sq. ft	**No**	15-03-2018.	½ share of Rs.6,00,000/- = Rs. 3,00,000/-	Residential House under construction ½ of 10,00,000= Rs. 5,00,000/-	½ share of Rs. 20,00,000/- = **10,00,000/-**
TOTAL						**Rs. 32,62,000/-**	**Rs. 5,00,000/-**	**Rs. 50,00,000/-**

ABDUL SAGEER

ANOOP K.R.
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NOTARY
ANOOP K.R.
Area: Malappuram Dist.
Kerala
Reg No.22232
Expiry Date: 05-07-2030
GOVT. OF INDIA

ANNEXURE-7B(iv)(b)

B. DETAILS OF IMMOVABLE ASSERTS AS OF 21.03.2026

SPOUSE: SHABNA MECHERI

(iv) Residential Buildings

SI.No.	Location(s) Survey No(s).	Area (Total measurement in sq.ft.)	Built-up Area (total measurement in sq.ft.)	Whether inherited property (Yes or No)	Date of purchase in case of self-acquired property	Cost of Land (in case of purchase) at the time of purchase	Any investment on the land by way of development, construction etc.	Approximate current market value
1	R.S No. 69/7 in Manjeri Village, Manjeri Amsom, Desom. (Joint property self and spouse.)	8 Cent (3484 sq. ft.)	2400 sq. ft	No	22-08-2008	Rs.80,000/-	NIL	½ share of 10,00,000/- = Rs. 5,00,000/-
2	Survey No. 127/3 in Valayanad Village and Amsom, Kommery Desom Kozhikode District.	4 Cent (1742 sq.ft)	800 sq. ft.	No	18-04-2016.	Rs.7,00,000/-	NIL	Rs. 10,00,000/-
3	Survey No. 17/7 in Pantheerankavu Village and Amsom, Palazhi Desom Kozhikode District. (Joint property self and spouse.)	5 Cent (2178 sq. ft.)	1000 sq. ft.	**No**	15-03-2018.	½ share of Rs.6,00,000/- = Rs. 3,00,000/-	Residential House under construction ½ of 10,00,000 =Rs. 5,00,000/-	½ share of Rs. 20,00,000/- = **10,00,000/-**
TOTAL						**Rs. 10,80,000/-**	**Rs. 5,00,000/-**	**Rs. 25,00,000/-**

ABDUL SAGEER

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ADVOCATE & NOTARY
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NOTARY
ANOOP K.R.
Area Malappuram Dist.
Expiry Date: 05-07-2031
GOVT. OF INDIA

Solemnly affirmed and signed before me by the deponent on this the..... day of ....23rd March....20.26... at my office at Manjeri.